

Lenten

2025

PRAYER GUIDE

MARCH 5 — APRIL 19





Welcome

TO THE LENTEN PRAYER GUIDE FOR 2025

Introduction to Lent

Throughout history, followers of Jesus have structured their year around the great acts of God through Jesus.

Rather than just following the usual calendar with school breaks and holidays, this rhythm helps Christians reflect on and remember the big moments in Jesus' life — his birth, his ministry, his death, and his resurrection. The church's calendar begins with Advent (which anticipates Jesus's birth), and is followed by Epiphany (celebrating Jesus' revelation as Savior). Lent starts on Ash Wednesday and lasts for 40 days (excluding Sundays) leading up to Easter. Lent is a special time to reflect on Jesus' journey to cross and His sacrificial death. It is a season for prayer, fasting, repentance, and reflection, aimed at helping us grow closer to God.

At the heart of Lent, we offer this guide as an avenue for intentional spiritual formation. This Lenten Prayer Guide is designed to be used both in your small group and during your personal time with God. We want to engage as a whole church community by focusing on the same scriptures and themes during these weeks of Lent. This shared experience can help us grow together, offering healthy accountability as we intentionally make space for stillness, prayer, and reflection amidst the busyness, noise, and distractions of life.

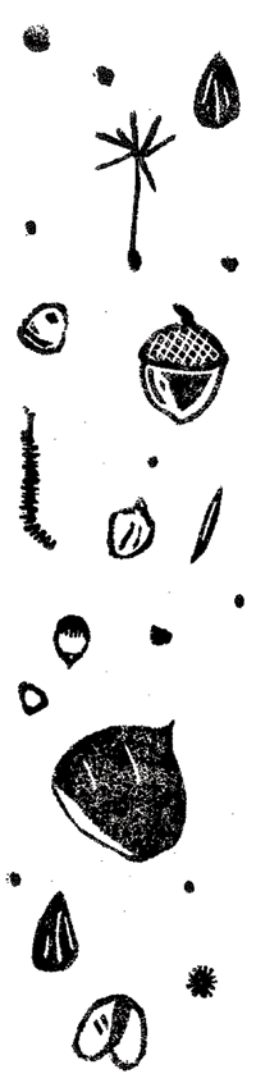
The Lenten Prayer Guide is more practice-driven than content-driven, encouraging you to be still in God's presence, fostering an authentic and attentive conversation with Him.

The theme for this guide is “God in the Silence” and it’s tied to a 6-week sermon series on the book of Habakkuk. Through a study of Habakkuk, we want

to deepen our understanding of God’s ways in the midst of suffering, while also developing spiritual practices for engaging with God during those times.

Habakkuk’s experience of suffering — first in Judah, then under the oppression of the Babylonians—offers a powerful lens to connect with the struggles and questions of our own community today. Because suffering is inevitable, this area of theology is one of the most crucial to wrestle with. Our goal is to help people live faithfully through difficulty, trusting in God’s faithfulness even when answers don’t come quickly or as we expect.

As we explore Habakkuk’s journey through suffering, we are reminded that God’s silence, while challenging, is not a sign of abandonment. Instead, it serves as a space for our faith to grow, where trust can deepen as we wait for God to reveal His plan and presence in ways we may not yet understand.



Getting Oriented:

- Begin on the first day of Lent, Ash Wednesday, March 5th.
- During the six weeks of Lent, there are five readings per week, Monday through Friday.
- Mondays introduce the theme of the week based on the scripture reference from the Habakkuk sermon from Sunday. Reflection questions are located here to use in your small group or individually.
- Tuesdays, Wednesdays, and Thursdays are structured for you to practice being still with God. There is an invitation to journal, read a passage of scripture that connects to the theme for the week, and be alone and still with God for 5 minutes.
- Fridays are an invitation to reflect on scripture through art. Hillcrest artist, Jake Nuckolls, has created seven images that correspond to each week's theme.

How to use this guide:

Each day is structured with prompts for spiritual practices and will take about 15-30 minutes total. You will need a pen, journal/paper, a Bible that's not on your phone, and a timer (preferably not one on your phone).

SPIRITUAL PRACTICES IN THIS GUIDE:

This Lenten Prayer Guide offers various spiritual practices such as scripture reading, journaling, prayer, silence, solitude, and reflecting on scripture through artwork to help you encounter God and grow closer to Him. You are free to choose the level of engagement that suits you best, as there is no right or wrong way. The practices themselves do not transform us, but by spending time in God's presence, we allow Him to shape us into the image of His Son, Jesus.

To help you focus, this guide suggests turning off distractions, including screens, to give undivided attention to God. If phone use is a struggle, you may find it helpful to place a rubber band around your phone to disrupt scrolling, or silence notifications. These suggestions are optional and intended to aid in creating space for deeper connection with God.

Tuesdays, Wednesdays, Thursdays:

BE STILL IN THE PRESENCE OF GOD

- Find a quiet space where you can sit comfortably, preferably at the same time each day
- Journal your thoughts for one minute to clear your mind and prepare to meet with God.
- Read the daily scripture, focusing on God's Word without distractions.
- Be still in God's presence for 5 minutes (using a timer if needed), inviting the Holy Spirit to minister to you while you listen for His voice.
- When the timer goes off, end with a prayer of gratitude or journal your thoughts.

Fridays:

REFLECTING ON SCRIPTURE THROUGH ART

On Fridays, you are invited to reflect on scripture through art. Artwork has been created to help you contemplate the scriptures used for each week's theme. The practice of looking at artwork can help you slow down, be still, and notice the presence of God.

- Begin by calming your mind and body, settling into a comfortable position, and centering your thoughts on connecting with God.
- Read the scripture reference from your Bible and pray, asking the Holy Spirit to guide you.
- Spend a few minutes looking at the artwork, allowing your eyes to rest on it without rushing, and notice what draws your attention.
- Sit for 5 minutes, contemplating the artwork and reflecting on: "What emotions or thoughts does this stir in me?" and "How do I sense God's presence through this image?"
- Let this time lead you to a conversation with God, be it a prayer of gratitude, asking for insight, or speaking to God about what is on your heart.

REFLECTION

Ash Wednesday

Ash Wednesday marks the beginning of Lent, a time to humble ourselves, recognize the need for God's grace, and prepare for the spiritual journey of Lent. It's a time to pause, acknowledge our sins, and turn back to God.



In an Ash Wednesday church service, the central ritual is the distribution of ashes. The ashes are made by burning palm branches from the previous year's Palm Sunday. These ashes are then placed on the foreheads of individuals in the shape of a cross, often with the words: "Remember that you are dust, and to dust you shall return." This serves as a reminder of our mortality and the need for repentance.

March 5th

READ: PSALM 51

In today's scripture, King David has been confronted by his closest friend about his sin of adultery with Bathsheba. David does not deny his sin but confesses to God his grief and desire to be cleansed and renewed. He asks God to remove the barrier of his sin so he can be in close fellowship with God.

Questions to use in your small group or personally:

- Spend time reflecting on the truth of our mortality and the eternal hope we have in Christ.
- What is the response of obedience that Psalm 51 calls for?
- How can you embrace the practice of repentance — turning away from sin and returning to God — during this season? Are there specific sins that you need to confess and turn from?
- What distractions, attachments, or habits might be keeping you from fully living in a relationship with God?

Thursday, March 6th

This is the first opportunity in the Lenten Prayer Guide to begin the spiritual practice of being still in the presence of God on Tuesdays, Wednesdays, and Thursdays. Please refer back to that section of the guide for the sequence of steps.

It's normal for anything new to potentially feel clunky at first! As you journey through Lent, the steps will become more familiar. Remember, doing spiritual practices is not about doing something perfectly, they are just a means to help you connect with God.

READ: PSALM 139:23-24



Invitation to be still in the presence of God (see page 6)

Friday, March 7th

Today is the first of seven opportunities to try the spiritual practice of reflecting on scripture through art. Please refer to the guidelines for Friday.

READ: PSALM 139:14; JOSHUA 24:14



Invitation to reflect on scripture through art (see steps on page 6)



H

HEART

Monday, March 10th

READ: HABBAKKUK 1:1-4

SERMON TIE-IN #1

When God Seems Silent

Habakkuk invites us to bring our pains, doubts, and questions to God even when He seems silent.



In verses 1-4, Habakkuk is deeply burdened by Judah's rampant violence, injustice, and wickedness. He boldly questions why God seems to be silent and inactive in the face of such corruption. Habakkuk confronts God with a heartfelt cry, challenging the seeming disconnect between God's justice and the reality he sees around him. This highlights the tension between God's character and the apparent lack of divine intervention.

Questions to use in your small group or personally:

- In his complaint, Habakkuk is grappling with God's apparent silence. Have there been times in your life when you felt like God was silent? How did that affect your faith and trust in Him?
- Habakkuk approaches God with raw honesty about his frustrations. How comfortable are you with expressing your doubts and struggles to God? Why or why not?
- How do you think Habakkuk's conversation with God could be an example of healthy prayer? What might it look like to bring your real, unfiltered feelings to God in prayer?
- Habakkuk's frustration is tied to God's apparent delay in acting. Reflect on a time when you felt God's timing was slower than you wanted. How did you respond, and what did you learn from that waiting period?

Tuesday, March 11th

READ: PSALM 13

In Psalm 13, King David expresses his frustration with God, feeling as though God is hiding from him amid his distress. He pleads for help, bringing his honest questions to God. In the first four verses, David urgently presses God for answers, but by the final two verses, his prayer shifts toward a sense of peace and renewed trust in God's character, despite not having heard from Him.



Invitation to be still in the presence of God (see page 6)

Wednesday, March 12th

READ: JOB 3:11, 23-26

In Job chapter 3, Job explicitly tells God about the turmoil of his miserable situation. He does not hold back from expressing his grief or questioning God about His presence and protection.

Job's raw and unfiltered lament underscores the profound silence of God during his suffering, leaving him to wrestle with the unanswered cries of his heart. This silence intensifies Job's sense of isolation and desperate longing for God to respond.



Invitation to be still in the presence of God (see page 6)

Thursday, March 13th

READ: LAMENTATIONS 5

Lamentations chapter 5 is a poem that reflects on Judah's consequences for their chronic mistrust of God and repeated disobedience to His covenant. The collective sin of the nation of Israel has led them into exile, far from the land God gave their ancestors. In this passage, Judah has been defeated by the Babylonian Empire. Verses 1-14 describe Judah's desolation, which starkly contrasts with the blessings they would have experienced had they remained faithful to God. This chapter serves as a plea for restoration — both to God and to their land. The silence of God in Lamentations 5 is felt strongly in the midst of their suffering, but while it feels like silence, God has not abandoned His people. The chapter expresses both the pain of God's seeming absence and the hope for His eventual restoration.



Invitation to be still in the presence of God (see page 6)

Friday, March 14th

READ: HABAKKUK 1:2



Invitation to reflect on scripture through art (see page 6)



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WHEAT

SERMON TIE-IN #2

A Good God and an Unjust World

God's invitation to
honestly wrestle with Him
with our questions
of evil and injustice.



Monday, March 17th

READ: HABAKKUK 1:5-17

In verses 5-11, God responds to Habakkuk's plea for help in the face of violence, but God's answer is not what Habakkuk expects. God reveals that He will use the ruthless Babylonians to discipline Judah. In verses 12-17, Habakkuk wrestles with this plan, expressing his dismay and continuing to question God. How can a good God allow the use of evil to punish evil? Despite Habakkuk's bold questions, God does not condemn Habakkuk for seeking understanding.


Questions to use in your small group or personally:

- Think about the last time you faced a situation that felt completely unjust or overwhelming. How did you respond, and did you ever question God's timing or actions in that moment?
- Habakkuk reminds God of His holiness, justice, and power while still feeling perplexed by God's apparent inaction. How do you wrestle with the tension between God's goodness and the presence of evil in the world? How can you honestly bring these questions honestly before God?
- Habakkuk models a bold, honest conversation with God in the midst of frustration. In what areas of your life can you model that same kind of openness with God, especially when you struggle with doubt or confusion about injustice?

Tuesday, March 18th

READ: PSALM 10:13-18


In these verses, David affirms the goodness of God in the midst of injustice. He trusts that God sees the suffering of the oppressed and will act on their behalf. David praises God as the One who hears the cries of the afflicted, defends the helpless, and promises justice for the oppressed. Despite the apparent success of the wicked, David is confident that God's character remains steadfast—full of justice, mercy, and protection for those who are vulnerable. God's goodness is unwavering, and He will ultimately bring justice to the earth.

 *Invitation to be still in the presence of God (see page 6)*

Wednesday, March 19th

READ: ROMANS 8:18-39


In Romans 8:18-39, Paul acknowledges that believers will suffer, but assures us that these struggles pale in comparison to the glory to come (verse 18). He reminds us that God is always working for our good, and nothing can separate us from His love (verse 28, 39). Paul also tells us that the Holy Spirit helps us in our weakness, even praying for us when we don't know what to say (verse 26-27). As we wait for God's justice, His love and the Holy Spirit give us the patience and confidence to endure with hope.

 *Invitation to be still in the presence of God (see page 6)*

Thursday, March 20th

READ: PSALM 146


Psalm 146 highlights God's goodness in His active role of helping the vulnerable, revealing His deep care and justice. In a world often marked by unfairness and inequality, this Psalm reminds us that God's goodness is constant, and He is actively working on behalf of those who suffer. Despite the world's brokenness, God's heart remains with the defenseless, and He will not abandon them. God is worthy of our praise, even in the face of injustice, because He is always good and always present.



Invitation to be still in the presence of God (see page 6)

Friday, March 21st

READ: HABAKKUK 1:12-17



Invitation to reflect on scripture through art (see page 6)



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SERMON TIE-IN #3

Living by Trust

Continuing with patient trust in God even when we feel God's silence in our questions of injustice.



Monday, March 24th

READ: HABAKKUK 2:1-5

Habakkuk chooses to patiently wait for God's response, showing us what it looks like to live without having all the answers right away. In verses 2-4, God reassures him that he doesn't see the whole picture of how God is working to bring justice in the world. Similarly, our role is to wait with faith, trusting that God's plan will unfold in its time. Even when we can't see immediate changes in the injustice around us, Habakkuk shows us that trusting God's timing and His bigger plan is a way of aligning ourselves with His greater purpose.

Questions to use in your small group or personally:

- Think back to a time when you felt like you were waiting for something important, whether it was an answer, a resolution, or a breakthrough. How did you handle the waiting, and what did you learn during that time?
- In Habakkuk 2:1-4, God encourages Habakkuk to wait. God assures him that His plan is unfolding, even if it's not yet clear. How does God's message to Habakkuk challenge or encourage you when you feel like things aren't happening on your timeline?
- The passage reminds us that trusting God's timing is part of aligning ourselves with His greater purpose. How does this shift in perspective—waiting on God's justice and plan—help you handle the injustices or uncertainties in the world today?
- In what areas of your life might you need to cultivate more patience and trust in God's timing? How can you apply patient faith to your own questions or struggles with injustice?

Tuesday, March 25th

READ: LAMENTATIONS 3:21-26

In the midst of devastation and sorrow, the prophet Jeremiah clings to the truth that God's faithfulness to His people endures, even in their disobedience. Jeremiah finds hope in the steadfast love and compassion of God, which remain constant despite the circumstances. Jeremiah places his trust in God's ability to redeem, knowing that His mercy is renewed each day. Even in our deepest grief and darkest moments, we can hold fast to the unwavering hope that God's faithfulness will never fail.



Invitation to be still in the presence of God (see page 6)

Wednesday, March 26th

READ: 2 THESSALONIANS 1:6-10

This passage affirms that God is faithful, and He will ultimately vindicate His people by upholding justice for those who persecute them. God will right the wrongs they face, ensuring that His righteousness prevails. Followers of Jesus are called to wait with confidence, trusting that God's justice is certain and will be revealed at the right time. Even in the midst of suffering, believers are encouraged to place their hope in a trustworthy God who will act justly.



Invitation to be still in the presence of God (see page 6)

Thursday, March 27th

READ: LUKE 18:1-8

In Luke 18:1-8, Jesus tells the parable of the persistent widow and the unjust judge to emphasize that God will bring justice to those who call out to Him. The parable contrasts the unjust judge, who only relented after repeated requests, with the character of God, who is just and will certainly respond to the cries of His people. Though God may seem silent at times, He is trustworthy to work on behalf of His children.

Jesus' challenge in verse 8 (whether Christ will find faith in his people), reminds us that genuine faith is about continuing to trust in God's character, even when the answers to our prayers are delayed or we don't understand the timing. This challenge is a call to hold firm to the assurance that God is just and faithful, regardless of how things might appear.



Invitation to be still in the presence of God (see page 6)

Friday, March 28th

READ: HABAKKUK 2:3; ISAIAH 61:11



Invitation to reflect on scripture through art (see page 6)



H

SEEDS

SERMON TIE-IN #4

God Stands in Judgment of Injustice

Keeping a patient faith

because God stands

in judgment over the

injustices of this world.



Monday, March 31st

READ: HABAKKUK 2:6-20

Today's passage tells of the five woes that God would send to the Babylonians in judgment of their violent and unjust ways. He will stand in judgment over Babylon's stealing, indulgence, and idolatry, to the same degree of violence that Babylon spent on Judah. Patiently trusting in God is what will keep us from giving into cynicism and apathy.


Questions to use in your small group or personally:

- Reflect on a time you experienced God's silence and it was difficult for you. How did that experience challenge your faith, and how did you navigate the waiting period? What did you learn about God's timing and presence during that season?
- Why do you think the five woes against the Babylonians are included in this passage? How do they illustrate God's justice and His stance against the unjust practices that are often overlooked or allowed to persist in the world today?
- What challenged you in this passage?
- In light of this passage, what does it look like for your small group or church community to help each other keep a patient faith in God, especially when facing personal or societal injustices? How can you encourage one another to trust God's justice, even when it seems delayed?

Tuesday, April 1st

READ: ISAIAH 26:1-11


Isaiah 26:1-11 emphasizes hope and trust in God's protection and justice. It begins with praise for God's salvation and a secure kingdom (verses 1-2). The righteous are urged to trust God, who gives perfect peace to those who stay focused on Him (verse 3). This passage contrasts the righteous, who experience peace under God's reign, with the wicked, who will be humbled (verses 4-11). Ultimately, God's justice and mercy will prevail, showing His care for His people.

 *Invitation to be still in the presence of God (see page 6)*

Wednesday, April 2nd

READ: PSALM 94:16-19


In verses 16-19, the psalmist turns to God for comfort as he faces opposition from his enemies. The psalmist acknowledges that he nearly falls. But he is caught and supported by God and his unfailing love. God's care for His people is evident as He provides comfort in times of distress. The psalmist says that God will not abandon those who trust in Him. God's justice will prevail, and His presence will bring peace to the troubled heart.

 *Invitation to be still in the presence of God (see page 6)*

Thursday, April 3rd

READ: MALACHI 4

Malachi 4 prophesies a coming day of judgment when God will wipe out the wicked entirely. This day will bring God's judgment against the unjust, showing that He will not allow evil to go unpunished. For those who honor and stand in awe of God's name, He will bring healing, peace, and joy to them. The faithful will be victorious, treading over the wicked, as they experience God's blessings and restoration, just as He promised through His servant Moses.

 *Invitation to be still in the presence of God (see page 6)*

Friday, April 4th

READ: PSALM 1:4, MATTHEW 3:12

 *Invitation to reflect on scripture through art (see page 6)*



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SERMON TIE-IN #5

Going Back in Order to Go Forward

Remembering God's
past actions as a
spiritual practice.



Monday, April 7th

READ: HABBAKKUK 3:1-15

In today's passage, Habakkuk leads us in the spiritual practice of remembering God's past actions, so we can live hopefully and faithfully in the present..

Questions to use in your small group or personally:

- What is your favorite childhood memory?
- In Habakkuk 3:1-15, what are some of the key ways God is described as acting on behalf of His people? Why do you think the author uses imagery from Exodus, Joshua, and Judges?
- How does remembering God's past actions, especially His deliverance and faithfulness, serve as a spiritual practice for us in the midst of current challenges? What does it mean for you to "remember" in a way that strengthens your faith today?
- In light of God's past faithfulness, how can we actively respond in faith and hope, especially when facing difficulties or uncertainties in our present lives?

Tuesday, April 8th

READ: DEUTERONOMY 8

The main theme of Deuteronomy chapter 8 is a reminder not to forget God. In this passage, the Israelites, who have spent years in the desert, are learning to live in relationship with a holy God after centuries of slavery in Egypt. God has promised to lead them into a land filled with abundance, a stark contrast to the harsh conditions of the wilderness.

This chapter serves as a stern warning: while Israel's experience in the desert is challenging, it's often even harder to remember God during times of prosperity. Human nature is prone to forgetfulness, and when life is full of blessings, prosperity can easily blind us to our dependence on Him. Reflecting on how far God has brought us helps us praise Him for His faithfulness. Remembering God in the good times strengthens our faith for the inevitable challenges of life.



Invitation to be still in the presence of God (see page 6)

Wednesday, April 9th

READ: PSALM 136

Psalms 136 is all about remembering the goodness of God. The psalmist names the supremacy of God as Lord over all others, reviews His power when He created the universe, recounts His great acts to save His people from slavery, and reminds them that He established them as a nation. All of this goodness is borne from God's unfailing love, which extends into eternity. Remembering God's story shows us that His faithfulness endures through every generation, calling us to trust in His love and sovereignty today.



Invitation to be still in the presence of God (see page 6)

Thursday, April 10th

READ: PSALM 77:10-20

In Psalm 77, the psalmist begins in deep distress, feeling abandoned by God and unable to find rest or comfort. He cries out in prayer, but instead of asking for his circumstances to change, he chooses to remember God's past works and faithfulness. Reflecting on God's power and miracles in history brings him comfort, reminding him of God's unwavering goodness. Ultimately, the psalmist finds peace not in immediate relief, but in resting on the truth of God's unchanging character and His past faithfulness.



Invitation to be still in the presence of God (see page 6)

Friday, April 11th

READ: HABAKKUK 3:1-15



Invitation to reflect on scripture through art (see page 6)



H

WOODCUT

THIS WEEK IS HOLY WEEK:

Journey Through the Stations of the Cross

This week, as we enter the final week of Lent, you are invited to walk through the Stations of the Cross in the main sanctuary.

This interactive exhibit features original artwork by Hillcrest artists, offering a powerful way to reflect on Christ’s journey to the cross. We encourage you to experience this with your small group if possible. Please set aside at least 90 minutes to go through the stations, followed by a group debrief. Discussion prompts will be available for your group afterward. There are no small group questions this Monday in light of this special event. Check Hillcrest’s website for the exhibit hours.

Please join us for the 7pm Good Friday service.

SERMON TIE-IN #6

Yet I Will Rejoice

Hope even while in silence. Hope even while the answers are not what you wanted to hear (and suffering continues).



Monday, April 14th

READ: HABAKKUK 3:16-19

In these final verses of chapter 3, Habakkuk demonstrates that his faith is not based on circumstances but on God’s unshakeable character, who always keeps His promises. Worshiping God in the present, hoping in the future, even while waiting in silence—this is the essence of mature faith. While it’s easy to trust God when life is going well, pain and suffering often test that trust. In those moments, we can cry out, wrestle with our doubts, and return to God’s character. By remembering His past faithfulness, we can find hope and trust, even in the midst of our deepest struggles.



Invitation to be still in the presence of God

Tuesday, April 15th

READ: 2 CORINTHIANS 1:3-11

In Paul's letter to the church in Corinth, he begins by thanking God, who comforts us in all our trials. He shares how God comforted him during his suffering so he could pass that comfort to others who are facing difficulties. Paul encourages believers to remain hopeful, as God's abundant comfort strengthens their faith and creates unity among those enduring suffering for Christ. In verses 8-11, Paul opens up about the extreme nature of his struggles, even despairing at one point, but he emphasizes that his trials taught him to rely not on himself, but on God.



Invitation to be still in the presence of God (see page 6)

Wednesday, April 16th

READ: PHILIPPIANS 2:5-11

The perfect example of mature faith in the face of suffering is Jesus Christ. Fully God and fully human, He humbled Himself by laying aside His glory and obediently going to the cross. There, He endured immense humiliation, dying on a Roman cross reserved for the most despised criminals of the day. Though totally innocent, Jesus went to the cross not only to bring salvation to humanity but also to demonstrate unwavering faith in God His Father in the midst of his great suffering. In response, God honored Jesus by raising Him to the highest position and giving Him a name above all others, so that one day, every person in every language will confess that Jesus Christ is Lord and worship Him, bringing glory to God the Father.



Invitation to be still in the presence of God (see page 6)

Thursday, April 17th

Today is Maundy Thursday - the day that commemorates the Last Supper

READ: MATTHEW 26:36 - 46

After the Last Supper, Jesus and His disciples go to the Garden of Gethsemane. In this moment of deep struggle, Jesus invites them into prayer. His experience in the garden and His sacrifice on the cross stand as the ultimate example of faith—trusting the Father even through unimaginable pain.



Invitation to be still in the presence of God (see page 6)

Friday, April 18th

Today is Good Friday

READ: HABAKKUK 3:17 - 18



Invitation to reflect on scripture through art (see page 6)



Handwritten initials or signature.

FIG TREE

Saturday, April 19th

READ: PSALM 130

Today marks the final day of Lent. In the liturgical church calendar, the day between Good Friday and Easter Sunday is called Holy Saturday. It is a time of reflection on Jesus' death. Imagine the sorrow of the disciples after the death and burial of their beloved teacher and friend. Their world was turned upside down, and the future seemed uncertain.

Psalms 130 speaks directly to this kind of waiting and longing. It is a heartfelt cry for mercy from a place of deep distress. The psalmist's plea to God from the depths of despair is met with the assurance of redemption and steadfast love. Even in times of silence and darkness, God's mercy is never far away.

As we wait patiently today, let us hold fast to the hope in His promises, trusting that victory over death is near. May we find peace and strength in the knowledge that God's love endures forever.

Reflection questions:

- What insights or growth have you experienced through the spiritual practices in this guide?
- In what ways has God spoken to you or challenged you during this season of Lent?



Invitation to be still in the presence of God (see page 6)

Celebrate Jesus' resurrection with us!

EASTER SERVICES: 9AM AND 11AM

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